



Chairman: Mrs.W.Holmes

Hon.Secretary: Mrs.A.Davis
33 Lucas Lane
Plympton
Plymouth
PL7 4EU

Tel: 01752 514901

EMail:enquiries@thewranglers.co.uk

SEPT 2018

NOTICE is hereby given that the **ANNUAL GENERAL MEETING** of members of The Wranglers will be held at **Lipson Co-operative Academy** at **7.30pm** on **THURSDAY 4th October 2018.**

The following items will form the AGENDA for the meeting:

1. Apologies for absence.
2. To read, approve and initial the Minutes of the Annual General Meeting held in Oct. 2017.
3. To discuss matters arising from the Minutes of the Annual General Meeting of Oct 2017.
4. To present Chairman's Annual Report for the year 2017/18.
5. To present the Treasurer's Annual Report for the year 2017/18.
6. To elect the following Officers for the year 2018/19.
 - a) Chairman
 - b) Vice-Chairman
 - c) Hon. Secretary
 - d) Hon. Treasurer

The existing Officers are prepared to re-stand

7. To elect 5 members on the committee. Existing members prepared to re-stand.
8. Membership subscriptions are payable by or at the AGM - cost of membership is £40. (Please note - if you are not a paid up member you will not be able to vote at the AGM)
9. Any other business.

ALISON DAVIS

Hon. Secretary.

NOMINATIONS SHOULD BE WITH THE SECRETARY WITHIN 2 DAYS OF THE AGM

